

Cloture des inscriptions : DIMANCHE 22 FEVRIER

|              | Notez la<br>CATEGORIE ↓ | N° LICENCE | NOM | PRENOM | DATE<br>NAISSANCE | CLUB |
|--------------|-------------------------|------------|-----|--------|-------------------|------|
| EQUIPE<br>1  |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>2  |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>3  |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>4  |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>5  |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>6  |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>7  |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>8  |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>9  |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>10 |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>11 |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |
| EQUIPE<br>12 |                         |            |     |        |                   |      |
|              | COACH                   |            |     |        |                   |      |

INSCRIPTION REPAS LE JOUR DE L'ENVOIE DES FEUILLES

NOMBRE DE REPAS ENFANTS : .....

NOMBRE DE REPAS ADULTES : .....

LE REGLEMENT SE FERA AU CLUB ORGANISATEUR